

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA**

Order Instituting Rulemaking to Continue)
Implementation and Administration, and Consider)
Further Development, of California Renewables)
Portfolio Standard Program.)
_____)

R.15-02-020
(Filed February 26, 2015)

**CERTIFICATE OF SERVICE RE
LANCASTER CHOICE ENERGY PRELIMINARY
ANNUAL 33% RPS COMPLIANCE REPORT**

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September 4, 2015

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CERTIFICATE OF SERVICE

I certify that the following is true and correct. On September 4, I caused to be served an electronic copy of the attached: **LANCASTER CHOICE ENERGY PRELIMINARY ANNUAL 33% RPS COMPLIANCE REPORT** and related materials on all parties of record in proceeding **R.15-02-020** by serving an electronic copy on their email addresses of record and by mailing a properly addressed copy by first-class mail with postage prepaid to each party for whom an email address is not available.

Executed this 4th day of September, 2015 at Sacramento, California.

A handwritten signature in black ink that reads "Dan Griffiths". The signature is written in a cursive style with a large, stylized "D" and "G".

Dan Griffiths

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Accessed: September 4, 2015

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